

**FONTI PURITATIS
MARIÆ IN VITAM
ÆTERNAM SALIENTI
PLAUSUS AB
ADOLESCENTIBUS...**

Collegio Clementino, Antonio
Francesco Forte

THE END OF THE WORLD

1790-1842. Mr. [illegible] [illegible]

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ON THE HISTORY OF THE

Julius, 1890

1880-1881

1847

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ВЕРХНЕ-ВОЛЖСКИЙ

THE CHURCH OF THE HOLY TRINITY

E Loquij riuos cunctæ iam claudite gentes ;
 Prata bibere satis. Laudes taceantur aquarum.
 Abdita nascentis Pharius cunabula Nili ,
 Indus hydaspeos gemmato litore fluctus ,
 Hesperiusque Tagum, quamuis pretiosa vomentem
 Ramenta, auriferas Nymphæ Paetolides vndas ,
 Iudæus Iordanis aquas, Parthusque Niphaten ,
 Desinat altisona (satis est) celebrare camena .
 Quid cantum immeritò consumitis vsque labore ?
 Vnus cunctarum poscit præconia laudum
 Virgineus Fons, qui superas modo permeat auras
 Funerea manans imè telluris ab aluo ,
 Inter & aligerum plausus, lituosque sonantes
 Instar Eleusini tumida festiuus ad axem
 Surgit aqua . Hic vnus vocem , hic sibi vindicat ora ;
 Nec tenui spernit celebrari carmine . Cantum
 Sufficit ipse mihi melior Permessidis vnda .
 Ergo agite, inque meam vestras conuertite voces .
 Vt phlegetonteis, proles æterna tropheis ,
 Septaque pennigera transcenderat astra cohorte ,
 Terquinos Titan cursu glomerauerat annos
 tempora temporibus varians ; cùm Virgo , parensque
 Ponere corporeum cupijt velamen : & ora
 Numinis, ac nati coram spectare beata .
 Vni mensq; Deo est eadem . Quo nempe iubente ,
 Stamen virgineum non Atropos atra recidit ,
 Deliquium sed Amor dius facit, & languorem ,
 Qui tumulo corpus , mentem partitur olympo .
 Dum secat hæc auras manibus delata volantum
 Alipedum, ventis, & fulminis ocyor alis ,
 Occurrunt densis cælestia cuncta manipulis
 Agmina, virtutumque chori, comitantur euntem .

Inter virtutum proceres cū voce repressit
Plantas Virginitas. Olli redimita ligustris
Tempora candescunt; rutilantibus æmula stellis
Lumina bina micant; malas aurora colorat;
Sunt mera blandiloquis diffusa corallia labris;
Artus vestis obit niuea. Hæc mirata, pudici
Corporis exuias socia cū mente supernos
Haud subiisse lares; gressu festina citato
Christi numen adit, roseo sic ore locuta;

O pietatis origo, sacrum de lumine lumen
Bis genitum; semel ex fecunda mente Parentis,
Mox carni iunctum intemerata ex Virginis aluo.
Ad tua quod nuper mandata superuolet axem
Spiritus intactæ Matris, referatque labore
Præmia digna suo, tecum fruiturus in æuum
Delicijs; quas non vox, non mens vlla præhendat,
Sed tua, quæ tribuit, tantum sapientia norit,
Quis non iure probet? nisi fortè & serò peractum
Censeat. In tumulo tamen inuiolata relinqui
Membra, situ fædanda, futuraque vermibus escam
Quis ferat? Hoc Phlegeton velit, hoc Regnator Auerni,
Qui si non potuit Mariæ inspirare venenum
Inficiens ortum vitæ mortalis in auras,
Oppressisse tamen fato gaudebit iniquo
Infonem, & putri exegisse è pulvere penas.
An qui vterus vitam gestauit, & edidit orbi,
Mortis nunc spoliū fiat? vel qui tibi quondam
Gratior est visus Cælo, thalamusque, thronusque
Tartareus Princeps illa se iacet in aula?
Scilicet hoc Mater meruit; meruere papillæ
Quas post mille tuis immulsi, basia labris,
Aut quæ te charum gestarunt brachia pondus.
Si cænum, & putredo manent, quam nulla voluptas,
Aut macula aspersit, cui nam Cælum, astraque seruas?
Ergo age; vel gratæ nunc exue nomina prolis,

Vel

Vel totam Cælo iam protinùs asserere Matrem.

Hæc illa. At contra soboles ita Numinis infit-

Quid Matris meritum, quid Nati munia poscant.

Non est quòd quisquam obrudat. Nonne ipsæ Parentū

Iura dedi, ac meritis æquata lance rependi.

Premia constitui? me ne horum obliuia tangant?

Aut mea transfiliant positos vestigia fines?

Virgineos artus miserando è funere raptos

Deberi Cælo fateor, vitæque perenni

Debita non aded̄ mutis est piscibus vnda,

Syderibus Cælum, calor igni, lumina Soli.

Sic decet immunem labis, matremque Tonantis,

Integram semper, semper pæquoque carentem;

Sed tumuli, fas est, descendat in ima, priusquam

Ætheris alta petat. *Tutam depressio sola*

Sternit ad astra viam; & sublimia gressu

Nemo tenet stabili, impulsū nisi sumat ab imo.

Hunc ego mēt cursū tenui. Dedit astra sepulchrum,

Mors vitam. Vitreis at cerne in fontibus vndam.

Illa, licet segnīs, natiuo & pondere pressa

Nonnisi terrarū descendens norit ad ima;

Si tamen ex alto veniens doceatur ab arte.

Clausā meare tubis, animos tū colligit & vim.

Emicat audaci, luditque per aera saltu,

Spargitur in stillas roris, densatur in imbres,

Perstrepit hinc bombis, pluuios imitatur & ignes.

Quales Romanis vomit Ælius Aetha triumphis;

Sole vel aduerso variā se pingit in Irim,

Mira demulcens tristes dulcedine curas;

Hactenū euehitur descendens, clausaque lympha.

Fons est diua Parens immensis auctus aquarum

Imbribus è Cælo. Fons, quo non purior alter.

In Cælum hic saliet (sedet hæc sententia menti)

Lætitiæque noua totum cumulabit Olympum;

Impluet ac terris rorem, virtutibus Orbem

Qui facundet, Acidalios ac temperet æstus.
Iris erit firmans optatæ fœdera pacis,
Terrorēs Erebo dabit, horrendumque tonitru.
Claustra sed ante sui condatur in ima sepulchri;
Non alio peter astra gradu. Sic deinde locutus,
Iam tumulo monstrat rediuiuam emergere Matrem
Inter Cælicolũ plausum, & modulamina mille.
Cuius in amplexus atque oscula dum ruit. Ex his,
Inquit; Habe nunc Virginitas, an grata Parenti
Sim proles. Ita cælestem purissimus hic Fons.
Ducitur in patriam; claro meherclè triumpho;
Quando, & cælicolas, & summi brachia Regis,
Festos obsequium venienti curuat in arcus.



*Tiberis fluiuius se, Romanosque Fontes excitat ad
plaudendum Assumpta Deipare.*

O D E I.

Fontes Romulei, qui pede lubrico
E' circumpositis decidui iugis,
Elatique diù molibus arduis
Suspenso petitis gradu
Heroum hanc patriam contiguam polo,
Atque Urbis Dominæ funditis in sinum,
Testes obsequij, seruitij notam,
Argenti liquidas opes,
Ac demum innumeris per fora, per domos
Functi muneribus, lufibus editis,
Arcanas, posito murmure, per vias
Nostro irrepitis alueo,
Augetisque decus Tybridis, vt fluat
Se se ipso altior, & gurgite clarior,
En Fons, vnde solo est didita puritas,
Fons consanguineus mari,
Dudùm Gethsemani pressus in alueo,
Suprà Solis iter celsior emicat,
Et latè superis nectara diuidens
Vrbem lætificat Dei.
Fortunatus aquæ Principis impetus,
Cui non pondus obest terreæ originis,
Quin supra Eridani, & sydera Aquarij
Vena profluat vbere.
Cælestes fluiuij, quaque polo super,
Concreuere gelu lymphæ adamantino,
Soluuntur liquidis vndique gaudijs,
Exundantque crepidine.
Læuo quin etiam qui mihi margine
Prorumpit, latices Aonijs ferens

Fons,

Fons, non Pegaseo calce, sed aurei

Factus cuspide syderis.

Ebullit scatebrà totus ab intima,

Conatur tenui grandia murmure,

Qualescunque potest, se vibrat in sonos

Dulcis lætitiæ impotens.

Ergo Diuiparæ plaudere honoribus

Vnus præ reliquis abnuat Albula

Doctus Romulidis plaudere ouantibus,

Vndasque eloquij trahens?

Fontes imò sacri, quos comites, mei

Cursus Roma dedit, raucisoni vices

Vos implete senis. Murmure, quo licet,

Plausum Diuiparæ date.

Illam vestra magis conditio decet;

Vobis vnda nitet, saltibus emicat,

Nec non sæpè modos harmonicos mouens.

Aures illecebra tenet.

Hac utcumque meo nomine Virgini

Concinnate melos. Vox liquidissima,

Si non digna, fluat. Est & ab ardua

vinci materie decus.

Fons aqua Virginis, teste Plinio lib. 3 r. c. 3. R. b.

nam deductus Deipara in Cælum Assumpta

Virginitatem celebrat

O D I E I I

Dignatus vndæ nomine Virginis,

Altæque Romæ fons nouus æcola

Per excitatos ducor artus,

Mænia cœu subeam triumpho.

Sed quò triumphus? quò mihi Virginis

Inane nomen? Balnea me manent,

Sordes ad Urbis eluendas,

Mancipium malè prostitutum.

Tu

Tu puritatis fons nitidissimus

Dicere, Virgo, maxima Virginum;

Idemque deductus beatam

In Solymam celebri triumpho.

Captaſſe riuo ab Herculeo fugam

Intaminatæ nomina Virginis

Mi comparauit. Fors, & error

Dant latici decus hoc puellæ.

Primis ab annis te ſibi conſecrat

Cæleſte ſpirans integritas decus;

Hinc peiùs angue, vel maritæ

Illecebram refugis Diònes.

Et vt Parentem te Deus ambiat,

Cuius tremiſcunt nutibus omnia;

Cunſtaris attamen repoſcens;

Qui trepido caueat pudori?

At ecce caſtum dius Amor caput

Obumbrat altè; nec tibi candidum

Fuſcat nitorem, ſed coronat;

Teque facit ſine labe Matrem.

Matrem voluptas, qua procul exulet,

Quam pondus almi non vteri grauet;

Cui non refuderit dolendum

Sæua puer perium Nouerca.

Effert verendo ſe gremio Deus,

Molemque Plaſtes ipſe ſuam trahit,

Sed, cèu penetrans vitra lumen,

Innocuo penitus meatu;

Aut qualis ipſo de patrio ſinu

Aeterna fundit ſe ſoboles Dei,

Bis orra nixu virginali

Scilicet hinc Patris, inde Matris;

Illam paternæ mentis imaginem

Tu puritate Numinis æmula

Quàm bellè adumbras, vt ſit idem

Qui tua, quique Dei eſt propago?

Cælo

Cælo pudici se tua pectoris
Vis explicauit, prolem ubi repperit;
Et euocauit. Hunc eodem
Te merito referat triumpho.

Tibi niuales iunxit equos Amor,
Solisque currum sedulus apparat;
Astris reuulsæ iam volantes
Obsequium properant phalanges;

O scande Virgo. Vel salientium
De morea quarum si placet euehi,
En machinator Natus ipse
Vrget opus bene destinatum.

Substruxit altis iam tua molibus
Bases decentes credita vilitas;
Turma beatæ se lubenti
Obsequio replicant in arcus;

Nutu potenti librat in aera
Te summus Author. Patria cælitum
Vndas tuorum tota dudum,
Iam sitit impatiens honorum.

O scande Virgo; hanc & solymam nouis
Licet beatam roribus irriga,
Vt iure nomen iustiori
Virgineq; celebretur vndæ.

*Aqua Felix in Urbem deducta, Deipara Assumpta
felicitatem adumbras.*

O D E I I I.

CEntenis & ego molibus arcuum
Felix vnda via non alijs data,
Iusto penè triumpho
Urbem in Dardaniam feror,
Tam grandi sed enim vt nomine censcar,
Non dat, quod nitido gurgite profluam,

Aut

Aut quòd diuite vena
Decurram officiosior .
Aut quòd frigidior, siue salubrior
Impermissa alijs claustra perambulem ,
Ad mensasue potentum
Vini pocula temperem .
Seu quòd Romulidum me Pater Optimus
Vsque ad delicias prouidus, aduehens ,
Felicisque , suique
Donat munere nominis ,
At felices aquæ nomina cesserim ,
Quæ nunc, Virgo Parens , dignius occupas ,
Dum te summus in Urbem
Aeternam inuehit Artifex ,
Is non te proprio nomine munerat ,
Sed Verbo, ac sobole, ut iam tua (pro decus)
Sit per tempora proles ,
Quam per sæcula protulit .
Ex hoc alma tibi , summaque faustitas .
*Ex hoc te recinent postera sæcula ,
Plenoque ore beatam
Aetas quaque vocauerit .*
Te vel Bactra , Getæ , Doris & ultiima ,
Quæcumque exoriens Phæbus, & occidens
Lustrat regna , beatam
Dulces ad modulos canent .
Hinc nec tabifico te inficit halitu
Serpens, nec patriæ crimen originis ,
Aut insiicta Nouercæ
Tangit dura necessitas .
Iactatum miseris seditionibus
Pectus non agitur, non sibi dissidet ;
Nam pars infima paret ,
Ac frænos ratio regit .
Tanta sis locuples dote parens Dei .
Felix connubio Mater olympico ;

12
Vix mortalis habenda ;
Si mors improba parceret .
Sed parcit niueis artubus . Haud premunt
Demersam tumulo fata cadentium .
Aut vrget Libitina
Viles in cineres putrem .
Nec longum vrna tenet . Effugis, effugis
Acratasque fores carceris horridi ,
Communemque ruinam
Felix arbitra funeris ,
Atque vt lapsa iugis aerijs aqua ,
Et collecta caua , pressaque fistula
Tantò celsius exit ,
Quanto est acta profundius ,
Perque auras volitans tramite non suo
Discit mirificis ludere motibus ;
*Nam quandoque ruina
Tollit , casus, & eleuat .*
Sic te Diuiparæ munere præditam
Quamuis vrna tegat , non tamen & premit ;
Quin & proinùs alto
Cælo vis agit enthea .
Felix quæ superis aucta liquoribus
Cælesti patriæ nectara diuidis ;
In qua donat Olympo
Tellus , quod superos beet .
O terras etiam roribus implue ,
Queis rursus pietas languida floreat ;
O restingue Dionès
Flammam , ac tela cupidinis .
Ouerte in pluuiam fulmina Numinis
Irritata nouis vsque furoribus ,
Irarumque timendos
Aestus frigore tempera .

F I N I S .

